Chennai Metropolitan Development Authority PLANNING PERMIT

(Sec 49 of T & C. P. Act. 19/1)
a alas
131 D 1293A713198 7/9/98
Permit No hocal 37 Date of Permit
1. paulo Tent: Sampare > other
1-110 Abirama pura
FILE NO R 112 5 8 90
Mysupore chia
Permit No 026137 293 Ar 13 98 Date of Permit 7 9 98 No 100 Ab rama puram with Sandart 7 other FILE No B. 4258 98 Name of Applicant with Address My Julgare (1.4)
2NOITIGIDATE of Applicant 10N \$13/98
BF+ WF+ 3F. Tommer was and Revidential-10
Nature of Development : Layout/Sub-division of Land/Building cons-
tree to A .9 .9 .8 .T entitiuction / Change in use of Land / Building
(Act 35 of 1970) as aneuded by Act 12 of 1074 and person
vinodina primary Colina to
Site Address
E 343 (appeal At 1 1 1 1 2 1 2 1 2 2 2 2 2 2 2 2 2 2 2
date on which the decision or order was mmunicate.
2. The Member Secretary, Chennai Metropolitan Development
2. The Member Secretary, Chennai Metropolitan Development
AUTROLIA reserve the right to revoke or month the Planning
1. Les look 52 planning permit having been
Development Charge paid Rs Challan No.d batte Date 11/8/98
applicant or by misrepresentation of the facts or by any
PERMISSION is granted to the layout/sub-division of land/buil-
ding construction/change in use of land/building according to the autho
rised copy of the plan attached hereto and subject to the condition
overleaf. $6 g \mid 2001$
3. The permit exprise on
the building construction work Should be completed as per plan before the expiry date. If it is not possible to complete the construction, request for renewing the
planning permit should be submitted to Chennai Metropolitan Development Authority
before the expiry date. If it is not renewed before the said date fresh Planning
Permission application has to be submitted for continuing the construction work when the
Development Control Rules that may be currently in force at that time will be applicable, If the construction already put up is in diviation in the approvedplan and in violation of rules
Planning resmit will not be renewed.
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For MEMBER SECRETARY 3/8
FOR MENBER SECRETARY
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